PAGE 1 / 8

Image# 14978196424

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FURIVI 3X  | For Other Than An Aut                        | thorized Committee                       | Office Use Only  |  |  |  |
|--|--|--|--|--|--|--|
| NAME OF     COMMITTEE (in full)                          | TYPE OR PRINT ▼                              | Example: If typing, type over the lines. | 12FE4M5  |  |  |  |
| GLOBAL BUSINESS  | TRAVEL ASSOCIATI                             | ION PAC (Business Tr                     | avel PAC)  |  |  |  |
|  |  |  |  |  |  |  |
| ADDRESS (number and street)                              | 123 N. Pitt St                               |  |  |  |  |  |
| Check if different than previously reported. (ACC)       | ALEXANDRIA                                   |  | VA 22314 -   |  |  |  |
| 2. FEC IDENTIFICATION N                                  | NUMBER ▼ CI                                  | TΥ▲                                      | STATE ▲ ZIP CODE ▲                                       |  |  |  |
| C C00373910  |  | S THIS REPORT X (N) O                    | R AMENDED (A)  |  |  |  |
| 4. TYPE OF REPORT (Choose One)                           | Report Due On:                               | 20 (M2) May 20 (No. 120 (M3) Jun 20 (M3) | (Non-Election<br>Year Only)  Sep. 20 (M9)  Dec. 20 (M12) |  |  |  |
| (a) Quarterly Reports:                                   |  | 20 (M4) Jul 20 (M                        | (Non-Election<br>Year Only)                              |  |  |  |
| April 15<br>Quarterly Report                             |  | Primary (12P)                            | General (12G) Runoff (12R)                               |  |  |  |
| July 15<br>Quarterly Report                              | PRE-Election Report for the:                 | Convention (12C)                         | Special (12S)  |  |  |  |
| October 15 Quarterly Report                              | (Q3)   | M M / D D                                | / Y Y Y Y in the   |  |  |  |
| January 31<br>Year-End Report                            | (YE) Election                                |  | State of   |  |  |  |
| July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY) | ion (d) 30-Day POST-Election Report for the: | General (30G)                            | Runoff (30R) Special (30S                                |  |  |  |
| Termination Repo<br>(TER)                                |  | on on                                    | in the State of  |  |  |  |
| 5. Covering Period                                       | 09 01 7 2014                                 | through 09                               | M / D D / Y Y Y Y Y Y Y X Y X Y X Y X Y X Y X Y          |  |  |  |
| I certify that I have examined                           | •  | f my knowledge and belief it is          | s true, correct and complete.                            |  |  |  |
| Type or Print Name of Treasu                             | rer Shane Downey                             |  |  |  |  |  |
| Signature of Treasurer Sho                               | une Downey                                   | [Electronically Filed]                   | Date 10 / 10 / 2014                                      |  |  |  |
| NOTE: Submission of false, erro                          | neous, or incomplete informatio              | on may subject the person signir         | ng this Report to the penalties of 2 U.S.C. §437g.       |  |  |  |
| Office Use Only  |  |  | FEC FORM 3X Rev. 12/2004                                 |  |  |  |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### GLOBAL BUSINESS TRAVEL ASSOCIATION PAC (Business Travel PAC)

01 2014 09 30 2014 Report Covering the Period: 09 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 107237.95 January 1, 2014 (b) Cash on Hand at 115574.33 Beginning of Reporting Period..... 37630.82 350.84 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 115925.17 144868.77 6(a) and 6(c) for Column B)..... 2071.23 31014.83 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 113853.94 113853.94 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004) Page 3

Write or Type Committee Name

#### GLOBAL BUSINESS TRAVEL ASSOCIATION PAC (Business Travel PAC)

| R   | eport Covering the Period: From: 09   |                               | 09 30 / 2014                      |  |  |  |  |
|-----|---|-------------------------------|-----------------------------------|--|--|--|--|
|     | I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |  |  |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees                                |                               |                                   |  |  |  |  |
|     | (i) Itemized (use Schedule A)   | 245.84                        | 10297.72                          |  |  |  |  |
|     | (ii) Unitemized(iii) TOTAL (add   | 105.00                        | 22283.10                          |  |  |  |  |
|     | Lines 11(a)(i) and (ii)   | 350.84                        | 32580.82                          |  |  |  |  |
|     | (b) Political Party Committees  | 0.00                          | 0.00                              |  |  |  |  |
|     | (c) Other Political Committees (such as PACs)   | 0.00                          | 5000.00                           |  |  |  |  |
| 12  | (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)  Transfers From Affiliated/Other | 350.84                        | 37580.82                          |  |  |  |  |
|     | Party Committees  | 0.00                          | 0.00                              |  |  |  |  |
| 13. | All Loans Received  | 0.00                          | 0.00                              |  |  |  |  |
|     | Loan Repayments Received Offsets To Operating Expenditures  | 0.00                          | 0.00                              |  |  |  |  |
| 16. | (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) Refunds of Contributions Made  | 0.00                          | 50.00                             |  |  |  |  |
| 17  | to Federal Candidates and Other Political Committees Other Federal Receipts   | 0.00                          | 0.00                              |  |  |  |  |
|     | (Dividends, Interest, etc.)   | 0.00                          | 0.00                              |  |  |  |  |
|     | (a) Non-Federal Account (from Schedule H3)  | 0.00                          | 0.00                              |  |  |  |  |
|     | (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.00                              |  |  |  |  |
|     | (c) Total Transfers (add 18(a) and 18(b))   | 0.00                          | 0.00                              |  |  |  |  |
|     |   |                               |                                   |  |  |  |  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  | 350.84                        | 37630.82                          |  |  |  |  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶  | 350.84                        | 37630.82                          |  |  |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

|    | II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----|--|----------------------------|-----------------------------------|
| 1. | Operating Expenditures:  (a) Allocated Federal/Non-Federal                             | Total Tillo I Ollow        | Calcinda Teal-to-Date             |
|    | Activity (from Schedule H4) (i) Federal Share  | 0.00                       | 0.00                              |
|    | (i) I ederal Share   |                            |                                   |
|    | (ii) Non-Federal Share   | 0.00                       | 0.00                              |
|    | (b) Other Federal Operating  |                            |                                   |
|    | Expenditures   | 71.23                      | 1394.83                           |
|    | (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                     | 71.23                      | 1394.83                           |
|    | Transfers to Affiliated/Other Party  | 71.20                      | 1004.00                           |
|    | Committees   | 0.00                       | 0.00                              |
|    | Contributions to Federal Candidates/Committees and Other Political Committees          | 2000.00                    | 29500.00                          |
|    | Independent Expenditures   |                            |                                   |
|    | (use Schedule E)   | 0.00                       | 0.00                              |
|    | Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)                    | 0.00                       |                                   |
|    | (use Schedule F)   | 0.00                       | 0.00                              |
|    | Loan Repayments Made   | 0.00                       | 0.00                              |
|    | Loans Made   | 0.00                       | 0.00                              |
|    | Refunds of Contributions To:   | 3.00                       |                                   |
|    | (a) Individuals/Persons Other Than Political Committees                                | 0.00                       | 120.00                            |
|    | i i  |                            |                                   |
|    | (b) Political Party Committees   | 0.00                       | 0.00                              |
|    | (c) Other Political Committees   |                            | 0.00                              |
|    | (such as PACs)   | 0.00                       | 0.00                              |
|    | (d) Total Contribution Refunds   |                            |                                   |
|    | (add Lines 28(a), (b), and (c))▶   | 0.00                       | 120.00                            |
|    |  |                            |                                   |
|    | Other Disbursements  | 0.00                       | 0.00                              |
|    |  |                            |                                   |
|    | Federal Election Activity (2 U.S.C. §431(20))  (a) Allocated Federal Election Activity |                            |                                   |
|    | (from Schedule H6)   |                            |                                   |
|    | (i) Federal Share  | 0.00                       | 0.00                              |
|    | V  |                            |                                   |
|    | (ii) "Levin" Share   | 0.00                       | 0.00                              |
|    | (b) Federal Election Activity Paid Entirely  | 0.00                       | 0.00                              |
|    | With Federal Funds   | 0.00                       | 0.00                              |
|    | (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))▶         | 0.00                       | 0.00                              |
|    | ±11103 σσ(α)(1), σσ(α)(11) απα σσ(μ))  |                            | 5.00                              |
|    | Total Disbursements (add Lines 21(c), 22,  |                            |                                   |
|    | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 2071.23                    | 31014.83                          |
|    |  | 7                          | 7                                 |
|    | Total Federal Disbursements  |                            |                                   |
|    | (subtract Line 21(a)(ii) and Line 30(a)(ii)  | 2074.20                    | 24044.00                          |
|    | from Line 31)▶   | 2071.23                    | 31014.83                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               |        |          |  |  |
|---|--------|----------|--|--|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3)         | 350.84 | 37580.82 |  |  |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00   | 120.00   |  |  |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 350.84 | 37460.82 |  |  |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 71.23  | 1394.83  |  |  |
| . Offsets to Operating Expenditures (from Line 15, page 3)                  | 0.00   | 50.00    |  |  |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 71.23  | 1344.83  |  |  |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |  |   |     |  | PAGE | : | 6   | OF | 8  |   |    |
|------------------|--|---|-----|--|------|---|-----|----|----|---|----|
| (check only one) |  |   |     |  |      |   |     |    |    |   |    |
|                  |  | X | 11a |  | 11b  |   | 11c |    | 12 |   |    |
|                  |  |   | 13  |  | 14   |   | 15  |    | 16 | , | 17 |

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| or for commercial purposes, other than using the | ne name and address of any political committee to | solicit contributions from such committee.     |  |  |  |
|--|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)                      |   |  |  |  |  |
| > GLOBAL BUSINESS TRAVEL                         | ASSOCIATION PAC (Business Tr                      | avel PAC)                                      |  |  |  |
| /  | ·   | <u>,                                      </u> |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |  |  |  |  |
| L. Henry J. (Hank) Roeder                        |   | Date of Receipt                                |  |  |  |
| Mailing Address 1814 Saint Roman Dr              |   | M = M / D = D / Y = Y = Y                      |  |  |  |
| <del></del>                                      |   | 09 15 2014                                     |  |  |  |
| City   | State Zip Code                                    | Transaction ID: 9266                           |  |  |  |
| Vienna   | VA 22182  | Amount of Each Receipt this Period             |  |  |  |
| FEC ID number of contributing                    | C   | 72.92  |  |  |  |
| federal political committee.                     | U   | 12.72  |  |  |  |
| Name of Employer                                 | Occupation  |  |  |  |  |
| Global Business Travel Association               | Vice President, Domestic & Internation            |  |  |  |  |
| Receipt For:                                     | ,   |  |  |  |  |
| Primary General                                  | Aggregate Year-to-Date ▼                          |  |  |  |  |
| Other (specify)                                  | 1239.64   |  |  |  |  |
| Care (speed)                                     | 7   |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |  |  |  |  |
| 3. Henry J. (Hank) Roeder                        |   | Date of Receipt                                |  |  |  |
| Mailing Address 1814 Saint Roman Dr              |   | M M / D D / Y Y Y Y                            |  |  |  |
| Total Callit Nothan Di                           |   | 09 30 2014                                     |  |  |  |
| City   | State Zip Code                                    | Transaction ID: 9267                           |  |  |  |
| Vienna   | VA 22182  | Amount of Each Receipt this Period             |  |  |  |
| FEC ID number of contributing                    |   | 2 2 1.000.pt 00 1 0.100                        |  |  |  |
| federal political committee.                     | C   | 72.92  |  |  |  |
|  |   |  |  |  |  |
| Name of Employer                                 | Occupation  |  |  |  |  |
| Global Business Travel Association               | Vice President, Domestic & Internation            |  |  |  |  |
| Receipt For:                                     | Aggregate Year-to-Date ▼                          |  |  |  |  |
| Primary General                                  |   |  |  |  |  |
| Other (specify) ▼                                | 1312.56   |  |  |  |  |
|  |   |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |  |  |  |  |
| Jennifer Steinke                                 |   | Date of Receipt                                |  |  |  |
| Mailing Address 630 Kingfisher Lane SW           |   | M = M / D = D / Y = Y = Y                      |  |  |  |
| C'h.   | Otata 7ta Ocata                                   | 09 05 2014                                     |  |  |  |
| City<br>Support Reach                            | State Zip Code<br>NC 28468                        | Transaction ID: 9269                           |  |  |  |
| Sunset Beach                                     | Z0400   | Amount of Each Receipt this Period             |  |  |  |
| FEC ID number of contributing                    | C   | 100.00   |  |  |  |
| federal political committee.                     | 9   |  |  |  |  |
| Name of Employer                                 | Name of Employer Occupation                       |  |  |  |  |
| TCG Consulting                                   | Consultant  |  |  |  |  |
| Receipt For:                                     |   |  |  |  |  |
| Primary General                                  | Aggregate Year-to-Date ▼                          |  |  |  |  |
| Other (specify) ▼                                | 400.00  |  |  |  |  |
| , , , , , , , , , , , , , , , , , , ,            |   |  |  |  |  |
|  |   |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)        |   | 245.84   |  |  |  |
|  |   |  |  |  |  |
| TOTAL This Period (last page this line numbe     | r only)   | 245.84   |  |  |  |

#### S ľ

| S           | CHEDULE B (FEC Form 3X)                            |                          |                      | FOR LINE NUMBER: PAGE 7 C |                     |            |             |             |          |  |
|-------------|--|--------------------------|----------------------|---------------------------|---------------------|------------|-------------|-------------|----------|--|
|             | `  | Use sepa                 | rate schedule(s)     | FOR LINE (check only      | NOMBET.             |            |             |             |          |  |
| П           | EMIZED DISBURSEMENTS                               | for each category of the | (Crieck only         |                           |                     |            | 25          | 5 🗀 26      |          |  |
|             |  |                          | Summary Page         | 27                        | 28a                 | 28b        | 280         |             | 30b      |  |
| _           |  |                          |                      |                           |                     |            |             |             |          |  |
| Ar          | y information copied from such Reports and Staten  | nents may r              | not be sold or us    | sed by any perso          | on for the          | purpose    | of soliciti | ing contrib | outions  |  |
| or          | for commercial purposes, other than using the name | ne and addr              | ess of any politi    | cal committee to          | solicit con         | itribution | s from su   | uch comm    | ittee.   |  |
|             | NAME OF COMMITTEE (In Full)                        |                          |                      |                           |                     |            |             |             |          |  |
| $ \; angle$ | <b>GLOBAL BUSINESS TRAVEL ASS</b>                  | SOCIAT                   | ION PAC (E           | Business Tr               | avel PA             | AC)        |             |             |          |  |
| $\angle$    |  |                          | `                    |                           |                     |            |             |             |          |  |
|             | Full Name (Last, First, Middle Initial)            |                          |                      |                           |                     |            |             |             |          |  |
| Α.          | Edonation.com                                      | Date of                  | Disburse             | ement                     |                     |            |             |             |          |  |
|             |  | M M                      | / D                  | D /                       | YYYY                | Y          |             |             |          |  |
|             | Mailing Address 118 N. Saint Asaph Street          | 09                       | 3                    | 30                        | 2014                |            |             |             |          |  |
|             |  |                          |                      |                           |                     |            |             |             |          |  |
|             | City   | Trans                    | action ID            | . 0260                    |                     |            |             |             |          |  |
|             | Alexandria   | VA                       | 22314                |                           | Hallo               | action it  | . 9200      |             |          |  |
|             | Purpose of Disbursement                            |                          |                      |                           |                     |            |             |             |          |  |
|             | Credit Card Processing Fee                         |                          |                      | 1 []                      | Amount              | of Each    | Disburs     | ement this  | s Period |  |
|             | Candidate Name                                     |                          |                      | Category/                 |                     |            |             |             |          |  |
|             |  |                          |                      | Type                      |                     |            |             |             | 33.28    |  |
|             | Office Sought: House Disbursen                     | nent For:                |                      |                           |                     |            |             |             |          |  |
|             | Senate   | Primary                  | General              |                           |                     |            |             |             |          |  |
|             | President  | Other (spec              | cify) 🔻              |                           |                     |            |             |             |          |  |
|             | State: District:                                   |                          |                      |                           |                     |            |             |             |          |  |
|             | Full Name (Last, First, Middle Initial)            |                          |                      |                           |                     |            |             |             |          |  |
| В.          | PayPal   |                          | Date of Disbursement |                           |                     |            |             |             |          |  |
|             | ,  |                          |                      |                           | M M / D D / Y Y Y Y |            |             |             |          |  |
|             | Mailing Address P O Box 143255                     |                          |                      |                           | 09                  | (          | )3          | 2014        | .        |  |
|             |  |                          |                      |                           |                     |            |             |             |          |  |
|             | City   | State                    | Zip Code             |                           | Trans               | action IE  | . 0264      |             |          |  |
|             | San Jose   | CA                       | 90222                |                           | i i ali S           | action iL  | . JZU4      |             |          |  |
|             | Purpose of Disbursement                            |                          |                      |                           |                     |            |             |             |          |  |
|             | Credit Card Processing Fee                         |                          |                      | Amount of Each Disburseme |                     |            |             | s Period    |          |  |
|             | Candidate Name                                     |                          |                      | Category/                 | 20.00               |            |             |             |          |  |
|             |  |                          |                      | Type                      |                     | - 7 -      |             |             | 30.00    |  |
|             | Office Sought: House Disbursen                     | nent For:                |                      | -                         |                     |            |             |             |          |  |
|             |  | Primary                  | General              |                           |                     |            |             |             |          |  |
|             | President  | Other (spec              | cify) 🔻              |                           |                     |            |             |             |          |  |
| _           | State: District:                                   |                          |                      |                           |                     |            |             |             |          |  |
|             | Full Name (Last, First, Middle Initial)            |                          |                      |                           |                     |            |             |             |          |  |
| C.          |  | Date of Disbursement     |                      |                           |                     |            |             |             |          |  |
|             |  | M M / D D / Y Y Y        |                      |                           |                     |            |             |             |          |  |
|             | Mailing Address                                    |                          | II.                  |                           |                     | .          |             |             |          |  |
|             |  |                          |                      |                           |                     |            |             |             |          |  |
|             | City   | State                    | Zip Code             |                           |                     |            |             |             |          |  |
|             |  |                          |                      |                           |                     |            |             |             |          |  |
|             | Purpose of Disbursement                            |                          |                      |                           |                     |            |             |             |          |  |
|             |  |                          | Amount               | of Each                   | Disburs             | ement this | s Period    |             |          |  |
|             | Candidate Name                                     | Category/                |                      |                           |                     |            |             |             |          |  |
|             |  | Type                     |                      |                           |                     |            |             |             |          |  |
|             | Office Sought: House Disbursen                     |                          |                      |                           |                     |            |             |             |          |  |
|             |  | Primary                  | General              |                           |                     |            |             |             |          |  |
|             | President  | Other (spec              | cify) 🔻              |                           |                     |            |             |             |          |  |
| _           | State: District:                                   |                          |                      |                           |                     |            |             |             |          |  |
| Г           |  |                          |                      |                           |                     | -          |             |             |          |  |
| s           | UBTOTAL of Disbursements This Page (optional)      |                          |                      |                           |                     |            |             |             | 63.28    |  |
| $\vdash$    |  |                          |                      |                           |                     |            |             |             | -        |  |
| ٦ ا         | OTAL This Period (last nage this line number only) |                          |                      |                           |                     |            |             | (           | 63.28    |  |

| SCHEDULE B (FEC Form 3X)                             |   | FOR LINE NUMBER: PAGE 8 OF 8 |  |  |  |  |  |  |
|--|---|------------------------------|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                               | Use separate schedule(s)                          | (check only                  | NOMBER:  |  |  |  |  |  |
| II LIVIIZED DIGDONGEIVILIVIG                         | for each category of the<br>Detailed Summary Page | 21b                          | 22 🗙 23 24 25 26   |  |  |  |  |  |
|  | Detailed Summary rage                             | 27                           | 28a 28b 28c 29 30b   |  |  |  |  |  |
| Any information copied from such Reports and Statem  |   |                              |  |  |  |  |  |  |
| or for commercial purposes, other than using the nam | e and address of any politica                     | al committee to              | solicit contributions from such committee.   |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                          | 00014710115107                                    |                              | L D 4 O)   |  |  |  |  |  |
| $ \hspace{.05cm}  angle$ GLOBAL BUSINESS TRAVEL ASS  | SOCIATION PAC (B                                  | usiness Tr                   | avel PAC)  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |                              |  |  |  |  |  |  |
| A. GRAVES FOR CONGRESS                               |   |                              |  |  |  |  |  |  |
|  | M M / D D / Y Y Y Y                               |                              |  |  |  |  |  |  |
| Mailing Address 2345 GRAND                           |   |                              | 09 23 2014   |  |  |  |  |  |
|  | SUITE 2400 City State Zip Code                    |                              |  |  |  |  |  |  |
| · ·  | tate Zip Code<br>MO 64108                         |                              | Transaction ID: 9263   |  |  |  |  |  |
| Purpose of Disbursement                              | 15  |                              |  |  |  |  |  |  |
| Political Contribution                               |   |                              | Amount of Each Disbursement this Period  |  |  |  |  |  |
| Candidate Name                                       |   | Category/                    | 2000.00  |  |  |  |  |  |
| SAMUEL B SAM GRAVES  Office Sought:  House Disbursem | ent For: 2014                                     | Туре                         | 2000.00  |  |  |  |  |  |
|  | nent For: 2014  Primary X General                 |                              |  |  |  |  |  |  |
|  | Other (specify)                                   |                              |  |  |  |  |  |  |
| State: MO District: 06                               |   |                              |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |                              |  |  |  |  |  |  |
| В.   |   |                              |  |  |  |  |  |  |
| Mailing Address                                      |   | M = M / D = D / Y = Y = Y    |  |  |  |  |  |  |
| walling Address                                      |   |                              |  |  |  |  |  |  |
| City   | City State Zip Code                               |                              |  |  |  |  |  |  |
| Dispose of Dishumanan                                | 1   |                              |  |  |  |  |  |  |
| Purpose of Disbursement                              |   | · · · ·                      | Amount of Each Disbursement this Period  |  |  |  |  |  |
| Candidate Name                                       |   | Catagorii                    | Since I desired by the rest of the r |  |  |  |  |  |
|  |   | Category/<br>Type            |  |  |  |  |  |  |
| Office Sought: House Disbursem                       | ent For:  |                              |  |  |  |  |  |  |
|  | Primary General                                   |                              |  |  |  |  |  |  |
| President State: District:                           | Other (specify) ▼                                 |                              |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)              |   |                              |  |  |  |  |  |  |
| C.   | i uii ivaine (Lasi, Fiisi, iviiuule Illiliai)     |                              |  |  |  |  |  |  |
|  |   |                              | M = M / D = D / Y = Y = Y  |  |  |  |  |  |
| Mailing Address                                      |   |                              |  |  |  |  |  |  |
| City   | City State 7's Code                               |                              |  |  |  |  |  |  |
| S.y  | City State Zip Code                               |                              |  |  |  |  |  |  |
| Purpose of Disbursement                              |   |                              |  |  |  |  |  |  |
| Candidate Name                                       |   |                              | Amount of Each Disbursement this Period  |  |  |  |  |  |
| Candidate inalife                                    | Category/<br>Type                                 |                              |  |  |  |  |  |  |
| Office Sought: House Disbursem                       | nent For:   | Type                         |  |  |  |  |  |  |
| Senate   |   |                              |  |  |  |  |  |  |
|  | Other (specify) ▼                                 |                              |  |  |  |  |  |  |
| State: District:                                     |   |                              |  |  |  |  |  |  |
|  |   |                              | 2000.00  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)       |   | ······•                      | 2000.00  |  |  |  |  |  |
| TOTAL This Period (last page this line number only). |   |                              | 2000.00  |  |  |  |  |  |